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Steve F.	John H.	Randy S.	Rick S.
Chris M.	James D.	Don C.	Phil G.
Linda S.	Marsha M.	Walter M.	Naleen/Pam
Stephen S.		Nancy S.	P.C./P.O.
Dennis T.	Art H.	Steve C.	Press

AGENDA
SANDY CITY COUNCIL
TUESDAY, FEBRUARY 28, 2006
***** PLANNING MEETING *****

- | | |
|-----------|---|
| 4:45 p.m. | Council Dinner |
| 5:15 p.m. | a. Administrative Report |
| | b. EPA Update/Federal Grants Status [Pace] |
| 60 min. | c. Parks & Recreation Long Term Capital Planning [Shay] |
| 30 min. | d. Living Planet Aquarium Facility Overview |

7:00 p.m. * SANDY CITY COUNCIL MEETING *****

1. OPENING REMARKS/PLEDGE/PRAYER:
2. CITIZEN(S) COMMENTS:

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING(S):

3. Krinke Street Vacation-Closure- 8585 South 100 East 7:05 p.m. Brian McCuiston
Public Hearing to consider the request of Mr. John Krinke, who owns property at 8585 South 100 East, who has filed a request that the City Council vacate or close a portion of the street at 8585 South 100 East. The subject property has never been constructed as a public street and has been used as the applicant's driveway and yard for a number of years. The applicant would like to officially include this additional right-of-way as part of his property.

COUNCIL ITEMS:

4. Community Development, Projects Review [Coulam]
5. Bonneville Shoreline Trail Update NEPA [National Environmental Protection Act] [Earl/Shay]
6. MAYOR'S REPORT:
7. CAO'S REPORT:
8. COUNCIL OFFICE DIRECTOR'S REPORT:
9. OTHER COUNCIL BUSINESS:

****PUBLIC HEARING PROCEDURES:****

****Please be advised:** Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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